

The Gathering Call and Its work.

The Gathering Call has been in the field for over twenty years. It was started in Oklahoma by two ex-Adventists. The original publishers were not able to continue it so they turned it over to A. F. Ballenger. He published it as long as he lived, until August 1921. Since that time his brother, E. S. Ballenger, has been publishing it. Until the depression it was published monthly, but for the last two years it has been published bi-monthly. It has a circulation of about seventeen or eighteen hundred and it goes to practically every country in the world. It has been the means of enlightening thousands of people who have discovered the errors in the teachings of the denomination, and because of teaching the truth most of them have been cast out of the Seventh-day Adventist church.

The Gathering Call is published not for the sake of tearing down the denomination or its work. It is published for the purpose of helping Seventh-day Adventists to see their mistakes in their teachings and to point out the wrong practices in trying to cover up certain features of their early history.

The Gathering Call has most enthusiastic friends in all parts of the world. Pioneers in the movement in different fields, are very warm friends of its work.

The Gathering Call believes in the Seventh-day Sabbath, the near coming of Christ, and that man rests in the grave until the resurrection at Christ's coming. It believes in the old fashion inspiration of God's word which is a sufficient guide to anyone seeking the will of God.

The Gathering Call is strictly Protestant in its belief and, therefore, it rejects the writings of Mrs. E. G. White as divinely inspired. The editor of the Gathering Call believes that Mrs. White produced some very helpful Christian literature, but he doesn't believe it is divinely inspired. The reason the Gathering Call rejects Mrs. White's writings as inspired is because she made many mistakes in the statement of facts when she claimed she was in vision. She, also, taught many things which she claimed she received from the Lord, but did not practice them herself. In some of her historical writings and comments on the scripture she copied from other authors without giving credit or without using quotation marks.

The Gathering Call teaches that the denominational position on all three angels' messages is out of harmony with the word of God. In like manner the position of the denomination on the sanctuary question including the atonement and the investigative judgment are not only without any scripture support but are directly contrary to the teachings of the Scriptures.

The Gathering Call has many supporters among the ranks of S. D. A. ministers. Many ministers are recognizing

the mistakes in the creed of the denomination and are trying to bring about reform. Many of these reformers within the denomination are sympathetic with the Gathering Call because of the reform work it is doing.

The Gathering Call depends wholly on the Lord for financial support. It never makes calls for money. The work is supported by the personal efforts of its editor and the free will offerings of its friends.

It is recognized by its friends and its foes as the most potent reprovcr of the Seventh-day Adventist denomination in the field. It is continually gaining new recruits from all ranks of life.

The Gathering Call has never attempted to publish ~~its~~ ^{the} facts at its command to the general public. It has confined its efforts to Seventh-day Adventists believers. This policy may be changed in the near future.